

MONTGOMERY TRIBUNE.

FRIDAY, JUNE 17, 1904.



WABASH TIME TABLE.

West Bound.	
Leave St. Louis.	Arrive in Montgomery.
No. 13-7:01 a. m.	10:16 a. m.
No. 3-9:00 a. m.	11:23 a. m.
No. 5-11:00 a. m.	1:30 p. m.
No. 7-1:00 p. m.	4:30 p. m.
No. 9-3:00 p. m.	6:30 p. m.
No. 11-5:00 p. m.	8:30 p. m.
No. 13-7:00 p. m.	10:30 p. m.
No. 15-9:00 p. m.	12:30 a. m.
No. 17-11:00 p. m.	2:30 a. m.
East Bound.	
Leave Montgomery.	Arrive in St. Louis.
No. 4-3:30 a. m.	6:50 a. m.
No. 6-5:30 a. m.	8:50 a. m.
No. 8-7:30 a. m.	10:50 a. m.
No. 10-9:30 a. m.	12:50 p. m.
No. 12-11:30 a. m.	2:50 p. m.
No. 2-1:30 p. m.	4:50 p. m.
No. 4-3:30 p. m.	6:50 p. m.
No. 6-5:30 p. m.	8:50 p. m.
No. 8-7:30 p. m.	10:50 p. m.
No. 10-9:30 p. m.	12:50 a. m.
No. 12-11:30 p. m.	2:50 a. m.

C. H. CARSAHAN, Agent.

Voice of the People.

More About Local Option.

ED. TRIBUNE:—In your issue of the 10th, there appeared an article from the pen of one "J. B. White, Chairman" assailing the board of aldermen of our city, and the gentleman employed to take the census of the town, in order to determine whether they came within the purview of the local option law. The gentleman employed by the board is a reputable, responsible resident of our city, a tax payer, and performed his duties faithfully and well, made a complete and thorough canvass of the city, took the names of the people residents therein as they were given to him, footed up the totals, made his report to the authority that empowered him to do the work, and made oath to the correctness of the same. The report was accepted by the board, placed on file in the archives of the clerk of the city and a copy filed in the office of the clerk of the county court, and then the matter was supposed to have ended.

Now comes "Chairman" J. B. White, though of what and of whom he is chairman does not clearly appear in his article, and because the total number of good people found living within our borders was larger than he in his wisdom thought it ought to be, he is worked up to such a state of frenzy that he cries out "fraud! fraud!" and insists that not only is the census-taker guilty of crime of a grave and serious nature, but that the board of aldermen are participants in the crime. Now who is this man J. B. White? Is he a resident of our city? Does he bear his proportion of the burdens that fall upon the shoulders of each and every citizen of our city, or is he one of those peripatetic gentlemen—here to-day and gone to-morrow—who imagine they are called upon to regulate the affairs of the people, no less volens? We have heard that he is at present a sojourner in one of our neighboring towns, and poses as a minister of the gospel—a preacher—(teacher) professedly following in the footsteps of Him who while on earth proclaimed "Peace on earth and good will to men." "Judge not lest ye be also judged," is a divine command issued by the Master this man White professes to serve, and we fear he has lost sight of it entirely. By insinuation and inference he makes it appear that a fraud has been perpetrated, and a crime committed, and six or seven of our most reputable people are concerned in the act. Would it not be more to the credit of this "holier-than-thou" personage if he would attend to the legitimate duties of his calling instead of meddling with the affairs of a people among whom he does not reside, and of whose interests he must know little or nothing? Would it not be better for the revered gentleman to devote his entire time and attention to his clerical duties as pastor, if he is fortunate enough to have such a position, and not waste his time and opportunities in endeavoring

to regulate the affairs of his neighbors with which he has no concern. Should he do this, he would in all probability be more successful in his calling and accomplish more good in the cause of the Master.

The city of Montgomery is peopled with law-abiding citizens, who are as moral and intelligent a people as live in the land. They are not in need of a guardian to regulate their incomes and outgoings, Rev. J. B. White's opinion to the contrary notwithstanding, and as the fiat has gone forth that she officially contains 2706 souls within her borders, we fail to see how Bro. White is going to get behind the returns. We would advise him and his co-agitators to go a little slow in accusing either directly or indirectly any man or set of men with the commission of a crime unless they are in a position to prove the fact beyond the shadow of a doubt. "It is hard to kick against the pricks," and that is the unpleasant dilemma he has gotten into.

A CITIZEN.

NOTE:—The above article was handed us for publication by two well-known and reputable business men of this city, and is published without changes. We granted to Rev. White the same favors. Newspapers should be impartial in such matters. We publish no communications except from responsible persons. Rev. White is pastor of the Cumberland Presbyterian church in this city, and at Wellsville, where he resides.—Editor.

Williamsburg Puts on Airs.

The staid old town of Williamsburg, in east Callaway, seems to have taken on a new lease of life and all sorts of improvements are talked of in the metropolis of Nine Mile. A new hotel to be built by James Woodland, is hinted. Newton Tate and sons, who live three miles to the south, have some idea of building a mercantile house; the foundation of Earnest Martin's new store is complete and the wood-workers are already hammering on the frame; Colonel Chase has sent out blue prints showing the route of the Missouri Central, the survey of which runs close to the town, and everything tends to show that there is nothing slow about Williamsburg and that she is bound to keep up with the procession.—Fulton Gazette.

W. C. T. U.

The 18th annual convention of the Woman's Christian Temperance Union for the 10th district, will meet in the Baptist church, this city, next week, beginning Thursday morning, June 23, and continuing over Friday the 24th. This promises to be an interesting occasion. Delegates are expected from all over the district. The program is full of topics of vital interest. The day sessions will consist of reports of work and sparkling discussions of topics. Thursday night, besides sparkling words of welcome, there will be special music and an address by Mrs. Clara C. Hoffman. These meetings are free to all and everybody cordially solicited to attend. Friday evening, June 24th, at 8 o'clock there will be held a silver medal contest under the auspices of the W. C. T. U. This will be participated in by some of the bright and talented young misses of our city. The selections are fine and will be interspersed with beautiful music and other things which will constitute a program of unwonted interest.

PROGRAM.

Devotions.....Rev. J. S. Smith.
Piano Solo.....Virginia Hudson.
Selection No. 1. "An old man's story."
Solo.....Miss Edmuns Owings
Selection No. 2. "A terrible charge."
Solo.....Jessie Gupton.
Selection No. 3. "The martyred Mother."
Violin Solo.....Carl Hudson.
Selection No. 4. "A knot of white ribbon"
Solo.....Miss Leola Faulconer.
Selection No. 5. "College oil cans."
Pantomime.....Miss Maida Keith.
Violin Solo.....Miss Stella Rodgers.
Song "The little maids of Japan."
(by request.)
Presentation of medal.
Admission.....10c

The Japanese Spirit.

A writer in the World's Work has gathered together a number of anecdotes or incidents which give some light on the spirit of the Japanese people. The heroism of the soldiers and sailors of Japan has long been recognized, but it is doubtful if there has been a full understanding of the feeling of patriotism which permeates every class of the population. It is said that when Admiral Togo called for volunteers to navigate the fire ships which he was sending against the Russian fleet at Port Arthur, every man in the fleet responded, some writing applications in their own blood for the privilege of going to almost certain death. When the fire ships were doing their work at the mouth of the harbor, Lieutenant Hiroso leaped from his own sinking ship to the deck of a Russian torpedo boat and died there fighting hand to hand, when he might have gone to a Japanese boat close at hand. In close conflicts the Japanese show a heroism that is really sublime, though often it is objectless and foolish.

A Japanese woman in Korea who was married to Russian, found out that he was a spy, and, though she loved him dearly, she betrayed him. "A western woman, if she would have done this at all," says the World's Work writer, "would probably have killed herself afterwards; but the Japanese considered it a duty, and she did not hesitate." A Japanese murderer condemned to die had a dollar left of some money sent him by friends. His jailor suggested that he use the money for a good supper on the last night of his life. But he asked if he might send the dollar to the war fund, and did so. "The excessive war taxes which have already caused much suffering among the poor, are paid cheerfully. Many Japanese men, physically unfit to go to war, have committed suicide in their intense disappointment." A story is told of a Japanese youth who was excused from service because he was needed in the support of his mother. When the mother heard of it, she sent for the boy, bade him an affectionate goodbye and then killed herself. He went to the war rejoicing.

To their bravery the Japs have added magnanimity. It will be noticed that in all the reports coming out of Tokio the Japanese speak respectfully of their adversaries, telling of their courage and stubborn fighting. When Admiral Makaroff went down with his ship, the Japanese organized a procession in which they carried a thousand white lanterns, and on one of their banners they inscribed: "We sorrow unquenchably for the brave Russian Admiral Makaroff."

"What, then," asks the World's Work, "is this spirit? It is not only the spirit of self-sacrifice, so common among Orientals, but a determination to serve the country in every condition of life and fortune. The individual examples of bravery may not win the war, but they show the kind of people the Japanese are. And what is true of them in war will be true of them in other enterprises when the war is over, when they take their new and larger place in world affairs. Whatever psychological puzzles they may present, they have shown themselves a people of very high spirit, indeed."—Kansas City Journal.

That Tired Feeling.

If you are languid, depressed and incapable for work, it indicates that your liver is out of order. Herbine will assist nature to throw off headaches, rheumatism and ailments akin to nervousness and restore the energies and vitality of sound and perfect health. J. J. Hubbard, Temple, Texas, writes, March 22, 1902: "I have used Herbine for the past two years. It has done me more good than all the doctors. When I feel bad and have that tired feeling, I take a dose of Herbine. It is the best medicine ever made for chills and fever." 50cts a bottle. Sold by City Drug Store.

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A Few Facts Concerning

Rupture

In order to become proficient in the cure of rupture, years of preparation and experience are necessary in order to practice with any degree of certainty. Dr. W. A. Lewin, the rupture specialist, is a graduate of several European and American colleges and has devoted many years to the study of this particular branch of medical science.

He treats rupture without the use of the knife, without drawing blood, without danger and without detention from regular occupation. All is accomplished within a few weeks and no one is pronounced cured until the opening through which the intestines protrude is entirely closed and permanently healed. This is done by building up new tissue, a growth similar to that over a wound that has healed, so that the patient is stronger at this spot than he was before the rupture occurred.

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